

**GRANVILLE EXEMPTED VILLAGE SCHOOL DISTRICT**

**BOARD OF EDUCATION**

**June 21, 2021**

**6:30 pm**

**AGENDA**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **President’s Welcome**
4. **Roll Call**

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**5. Approval of Agenda**

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**6. Commendations**

 **OHSAA Exemplary Service Award:** Janell Rogers is being recognized for her many contributions to the Athletic Department and Granville Schools.

 **Licking County Health Department:** The District would like to recognize the Health Department for their COVID guidance and advice as well as arranging clinics for staff member vaccinations.

 Honorees: Chad Brown and Olivia Biggs

 **Project Adam:** Marc Dutro and Dr. Naomi Kertesz from Nationwide Children’s Hospital are here to recognize the District Heartsafe Committee for receiving accreditation through Project Adam.

 Honorees: Heart Safe Committee Members Amy Petryk, Ann Varrasso, Casey Curtis, Gina Burdick, Gwenn Spence, Jen Borucki, Julie Connolly, Kara Little, Karly Worrall, Lauren Fisher, Leigh Andolina-Priano, Matt Durst, Mike Duncan, PJ Kadlic, Somer Thagard, Tonya Sherburne. Accepting the award on behalf of the committee are members Amy Petryk, Ann Varrasso, and Gina Burdick.

 **Licking County River Round Up Poster Contest:** Kristy Hawthorne, District Program Administrator of the Licking County Soil & Water Conservation District, is here to recognize two Granville students for their winning poster entries that reflected water pollution awareness and encouraged volunteer participation in the River Round Up.

 Honorees: GHS student Olivia Liberti – Grand Prize winner; GES student Rebekah Prokop – Honorable Mention.

 **Ten Year Milestone Service Award:** Kim Miller-Smith, Central Regional Manager from the Ohio School Boards Association, is here to present Board Member Thomas Miller with the 10-year Milestone Service Award.

**7. Staff Report**

* Ruling Our Experiences (ROX) Report – Misti Baker
* Monthly Financial Report – Brittany Treolo
* CCIP Presentation – Gwenn Spence and Ryan Bernath
* 21-22 School Year Update – Jeff Brown

**8. Public Comments**

 This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District’s business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

 See Board Policy No. 0169.1 – Public Participation at Board Meetings.

**9.** **Board Discussion**

* DEI Committee Update

**10.** **Action Agenda**

**10.01 Board Policy Adoption**

 *Superintendent recommends:*

 Motion: Approval of the following Board Policies effective immediately:

* AC, Nondiscrimination
* AC-R, Discrimination Complaint Procedure
* DH, Bonded Employees and Officers
* EF/EFB, Food Services Management/Free and reduced-Price Food Services
* IGCB, Innovative Education Programs
* IGCK, Blended Learning
* IGE, Adult Education Programs
* IGED, Adult Diploma

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**10.02 Approval to Rescind Board Policies**

*Superintendent recommends:*

 Motion: Approval to rescind the following Board Policies effective immediately:

* IGED-R, Diploma of Adult Education

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**10.03 Student Handbooks for the 2021-2022 School Year**

 *Recommended by Superintendent:*

 Motion: Approval of the following student handbooks for the 2021-2022 school year:

* Granville Elementary School
* Granville Intermediate School
* Granville Middle School
* Granville High School

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**10.04 Athletic Handbook for the 2021-2022 School Year**

 *Recommended by Superintendent:*

 Motion: Approval of the Athletic Handbook for the 2021-2022 school year.

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**10.05 Employee Handbook for the 2021-2022 School Year**

 *Recommended by Superintendent:*

 Motion: Approval of the Employee Handbook for the 2021-2022 school year.

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**10.06 School Fees for the 2021-2022 School Year**

 *Recommended by Superintendent:*

 Motion: Approval of the following school fees for the 2021-2022 school year:

* Granville Elementary School
* Granville Intermediate School
* Granville Middle School
* Granville High School

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**10.07 PowerSchool Student Information System Contract**

 *Superintendent recommends:*

 Motion: Approval of the contract between PowerSchool and Granville Schools to provide Student Information System, Enrollment Express and Special programs beginning September 30, 2021 through September 29, 2022.

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**10.08 Approval of Food Service Contract**

 *Superintendent recommends:*

 Motion: Approval of the Food Service Contract with AVI effective the 2021-2022 school year.

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**10.09  LCESC Contracts for 2020-2021**

*Recommended by Superintendent:*

                              Motion:               Approval of the following LCESC agreements for the 2021-2022 school year:

* Early Childhood Disabled Preschool Funding Flow Agreement
* Early Childhood Disabled Preschool Contract
* Phoenix Central ED Seat Agreement
* Special Education and Related Services Contract.

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**10.10  ESCCO Contracted Service Agreement**

*Recommended by Superintendent:*

                              Motion:              Approval of the contracted service agreement with the ESCCO for ELL Services for the 2021-2022 school year.

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**10.11 SOAR Leading & Learning Collaborative Agreement**

 *Recommended by Superintendent:*

 Motion: Approval of the SOAR Leading & Learning Collaborative Agreement between Battelle for Kids and Granville School District for the 2021-2022 school year.

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**10.12 Exempt Employees Salary Schedule Increase**

 *Recommended by Superintendent:*

 Motion: Approval of a 1.75% salary increase, effective the 2021-2022 school year, for the District Exempt Employees.

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**10.13 Administrator Stipends**

 *Recommended by Superintendent:*

 Motion: Approval of merit stipends for all Administrators for the 2020-2021 school year.

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**10.14 Administrative Employees Salary Schedule Increase**

 *Recommended by Superintendent:*

 Motion: Approval of a 1.75% salary increase, effective the 2021-2022 school year, for the District Administrative Employees.

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**10.15 LACA Service Level Agreement for 2021-2022**

*Recommended by Superintendent:*

Motion: Approval of the service level agreement between Licking Area Computer Association and Granville Exempted Village School District for the period of July 1, 2021 to June 30, 2022.

 Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**11. Consent Agenda**

**11.01 Approval of Routine Business by Consent**

 *The Superintendent recommends the acceptance of the following consent items.*

**A. Adoption of Minutes:**

Adopt the minutes of the Regular Meeting of the Board of Education held on Monday, May 17, 2021. (**Attachment)**

**B. Acceptance of Donations/Grants:**

* A $50.00 donation for the Mike Karian Memorial Fund from Alex Lamson.
* A $100.00 donation towards the live video streaming of GHS Graduation from Janell Rogers.
* An anonymous donation of a 1998 Chevrolet Malibu LS to the GHS Industrial Tech Department.

**C. Employment:**

**1. Stipends for the 2020-2021 School Year**

*Superintendent submits:*

* Carol Higgins, GMS Educational Aide, $800 stipend for Ohio Partnership for Excellence in Paraprofessional Preparation (OPEPP) Committee Chair during the 2020-2021 school year. Funds are from an honorarium given by the University of Cincinnati to schools participating in OPEPP.
* Janelle King, Superintendent’s Secretary, $5,000 stipend for District Communications.

 **2. Supplemental Contracts for the 2020-2021 School Year**

*Superintendent recommends employment of the following supplemental contract(s) pending verification of all licensure requirements and BCII/FBI criminal records check.*

 **Group 4** **Name**

Assistant HS Track (.50) Emily Ellyson

 Assistant Boys Tennis (.50) Rick Corder

 **Group 5**

Assistant MS Track Emily Ellyson

 Assistant MS Track (.50) Ruth Sunkle

 **Group 6**

 ES Team Leader – Fine Arts Lisa Finney-Hartshorn

 **3. Supplemental Contracts for the 2021-2022 School Year**

*Superintendent recommends employment of the following supplemental contract(s) pending verification of all licensure requirements and BCII/FBI criminal records check.*

 **Group 0** **Name**

 Theater Arts Producer & Director Sara Sharp

 Marching Band Director Jerod Smith

 **Group 1**

 Organic Garden & Land Lab Manager Jim Reding

 Instrumental Music I Jerod Smith

 **Group 2**

 Instrumental Music II Andrew Krumm

 Head Girls Golf Lucas Radabaugh

 **Group 3**

 Steel Band Andrew Krumm

 Assistant Marching Band Director Andrew Krumm

 Assistant Marching Band Director Matt Thompson

 Musical Director (.50) Bruce Piper

 Musical Director (.50) Kristen Snyder

 Musical Director Sara Sharp

 LPDC Chair Amy Mullins

 **Group 4**

 LPDC Clerk Marie Kreger

 LPDC Committee Jeremy Hopping

 LPDC Committee Michelle Bain

 HS Yearbook No’El Fortner

 HS Vocal Music Kristen Snyder

 **Group 5**

 Piano Accompanist Brennan Harris

 Academic Team Advisor (.50) Cody Masters

 Academic Team Advisor (.50) JR Wait

 Orchestra Performances Samantha Schnabel

 HS Vendor Assessment Bobbi Seidell

 Junior Class Advisor Janie Waidelich

 MS Yearbook (.50) Michelle Bain

 MS Yearbook (.50) Michelle Dague

 **Group 6**

 ES Team Leader – Kindergarten Janet Diddle

 ES Team Leader – Grade 1 Theresa Applegate

 ES Team Leader – Grade 2 Jessica Wilson

 ES Team Leader – Grade 3 Christine Jude

 ES Team Leader – Fine Arts Lisa Finney-Hartshorn

 IS Team Leader – Grade 4 Jennifer McCollister

 IS Team Leader – Grade 5 Alison Weate

 IS Team Leader – Grade 6 Jeanna Giovannelli

 IS Team Leader – Fine Arts Andrea Imhoff

 MS Team Leader – Grade 7 Brook Roshon

 MS Team Leader – Fine Arts Jessica Zelenack

 MS Team Leader – Intervention Specialists Matt Engler

 MS Drama Sean Felder

 MS Yearbook Pictures Lisa Yeager

 MS Student Council Jody Overholt

 HS Team Leader – Mathematics Lisa Allen

 HS Team Leader – Global Languages Regina Benson

 HS Team Leader – Student Services (.50) Tara Hartshorn

 HS Team Leader – Student Services (.50) Ryan Schwaiger

 HS Team Leader – Science Jim Reding

 HS Team Leader – Language Arts E.B. Smith

 HS Team Leader – Social Studies JR Wait

 HS Team Leader – Applied Fine Arts Karly Worrall

 French Club Regina Benson

 Latin Club Derrick Fisher

 Spanish Club Jennifer Mosquera

 NHS Advisor Judith Henderson

 HS Student Council (.50) Tiera Cramer

 HS Student Council (.50) Jody Overholt

 Business Manager – Fine Arts Kathy Frank

 Business Manager – Fine Arts Stefanie Stanton

 Senior Class Advisor Beth Simmons

 **Group 7**

 Key Club Kathy Frank

 MS Ski Club Advisor James Browder MS Ski Club Advisor Susan Tallentire

 Science Olympiad Josh Grischow

 HS Ski Club Advisor Dianne McDonald

 Varsity G Chris Powell

 Assistant Musical Director & Choreographer Stefanie Stanton

 HS Newspaper Amy Tolbert

 Mock Trial JR Wait

 **Group 8**

 ES Music Performances Elizabeth Kowalczyk

 IS Band Director – Grade 6 Andrew Krumm

 IS Music Performances (.50) Matt Opachick

 IS Music Performances Emily Hartman

 IS Student Council (.50) Debbie Thomas

 MS Vocal Music Performances Jessica Zelenack

 MS Music Director Jessica Zelenack

 MS Instrumental Music Performances Jerod Smith

 NHS Committee Lisa Allen

 NHS Committee Regina Benson

 NHS Committee Jeremy Hopping

 NHS Committee Jim Reding

 NHS Committee E.B. Smith

 Spanish Honor Society Jennifer Mosquera

 Freshmen Class Advisor Jeremy Hopping

 Sophomore Class Advisor Sally Gummere

 Envirothon Club Jim Reding

 HS Youth in Government Lori Weaver

 Industrial Tech Club Craig Wenning

**4. Star Employees for the 2021-2022 School Year**

*Superintendent recommends employment of the following Star employee(s) pending verification of BCII/FBI criminal records check.*

* Robert Main
* Noah Charlton

**5. Certified Staff Contracts for the 2021-2022 School Year**

*Superintendent recommends employment of the following certified contract(s) pending verification of all licensure requirements and BCII/FBI criminal records check.*

* Anne Stewart, GES Kindergarten Teacher, a one-year contract for the 2021-2022 school year.
* Ashlyn Ohm, GMS Family and Consumer Sciences Teacher, a one-year contract for the 2021-2022 school year.
* Tanner Ernest, GMS English/Language Arts Teacher, a one-year contract for the 2021-2022 school year.

**6. Classified Staff Contracts for the 2020-2021 School Year**

*Superintendent recommends employment of the following classified contract(s) pending verification of all licensure requirements and BCII/FBI criminal records check.*

* Shelly Bailey, Systems Administrator, a pro-rated contract beginning June 17, 2021 through June 30, 2021.

**7. Classified Staff Contracts for the 2021-2022 School Year**

*Superintendent recommends employment of the following classified contract(s) pending verification of all licensure requirements and BCII/FBI criminal records check.*

* Shelly Bailey, Systems Administrator, a two-year contract effective the 2021-2022 and 2022-2023 school years.

**8. Exempted Employee Contract Renewals**

* Donna Fouch, Treasurer’s Office Professional I, a two-year contract effective the 2021-2022 and 2022-2023 school years.

**9. Administrator Contract Renewals**

*Each person listed will receive a full-time contract unless otherwise noted:*

* Matt Durst, GHS Principal, a two-year contract effective the 2021-2022 and 2022-2023 school years.
* Travis Morris, GES Principal, a two-year contract effective the 2021-2022 and 2022-2023 school years.
* Gwenn Spence, Director of Student Services, a two-year contract effective the 2021-2022 and 2022-2023 school years.
* Glenn Welker, Director of Technology a two-year contract effective the 2021-2022 and 2022-2023 school years.
* Tracie Lees, GIS Principal, a one-year contract effective the 2021-2022 school year.

**10. Home Instructors for the 2021-2022 School Year**

*Superintendent recommends employment of the following home instructor position(s) pending verification of all licensure requirements, years of experience calculations and BCII/FBI criminal record checks.*

* Michelle Bain, retroactive to May 17, 2021.

**11. Leaves of Absence**

*Superintendent submits:*

* Carrie Bell, GES Teacher, a leave of absence beginning May 19, 2021 through the end of the 2020-2021 school year.
* Linda Wicks, GES Technology Coach, a retroactive intermittent leave of absence beginning March 10, 2021 through February 28, 2022.
* Tina Washka, Assistant Treasurer, a continuous leave of absence beginning May 10, 2021 through August 2, 2021 and an intermittent leave of absence beginning May 10, 2021 through May 9, 2022.

**12. Extended School Year (ESY) Contracts for the Summer of 2021**

*Superintendent recommends employment of the following Extended School Year (ESY) position(s) pending verification of all licensure requirements, years of experience calculations and BCII/FBI criminal record checks.*

* Charissa Mills-Pack
* Kyle Bergeron
* Michelle Willis
* Vickie Chesser

**13. Resignations**

*Superintendent submits with appreciation of service:*

* Jaclyn Walker, GMS Math Teacher, effective the end of the 2020-2021 school year.

**D. Field Trips:**

* GIS Sixth Grade Discovery students to travel to Gibraltar Island on Lake Erie to attend workshops provided by The Ohio State University October 8-9, 2021.
* GHS Wrestling team to travel to t. Paris Graham High School June 27-July 1, 2021 for wrestling camp.
* GHS Boys Cross Country to travel to Lazy R Campground on August 4-6, 2021 for team building and training camp.

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**End of Consent Agenda**

**13. Finances**

**13.01 Financial Statements**

 *Treasurer recommends:*

 Motion: Approval of the May, 2021 financial report.

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**13.02 Resolution Authorizing Payment**

 *Treasurer recommends:*

 Motion: Approval of the resolution authorizing payment in lieu of transportation for students attending Marburn Academy and Grace Christian School.

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**13.03 FY21 Permanent Appropriation Resolution**

 *Treasurer recommends:*

 Motion: Approval of the permanent appropriation resolution during the fiscal year and ending June 30, 2021.

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**13.04 FY22 Temporary Appropriation Resolution**

 *Treasurer recommends:*

 Motion: Approval of the temporary appropriation resolution during the fiscal year and ending June 30, 2022.

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**13.05 Resolution to Approve Fund Advances**

 *Treasurer recommends:*

 Motion: Approval of the resolution for FY21 year end fund advances to be repaid after fiscal year close.

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**13.06 Resolution to Approve Fund Advances**

 *Treasurer recommends:*

 Motion: Approval of the resolution for return of advance from the building fund to the operation fund.

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**13.07 Agreement with Liberty Mutual**

 *Treasurer recommends:*

Motion: Approval of the agreement with Liberty Mutual for liability, property, and auto insurance effective July 1, 2021.

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**14. Executive Session**

 *Board recommends:*

 Motion: To consider the employment of a public employee or official.

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_

**15. Adjournment**

 Motion: To adjourn.

Dr. Cornman\_\_\_\_\_\_ Mr. Miller \_\_\_ \_\_\_Ms. Deeds \_\_\_\_\_\_\_Mr. Wolf \_\_\_\_\_\_Ms. Shaw\_\_\_\_\_\_

**Public Participation at Board Meetings**

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at every regular meeting of the Board and shall publish rules to govern such participation in Board meetings. The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct. The presiding officer shall be guided by the following rules:

A. Public participation shall be permitted as indicated on the agenda.

B. Anyone having a legitimate interest in the actions of the Board may participate during

 the public portion of a meeting.

C. Participants must be recognized by the presiding officer and will be requested to preface

their comments by an announcement of their name, address, and group affiliation, if and when appropriate.

D. Each statement made by a participant shall be limited to approximately three (3) minutes duration.

E. All statements shall be directed to the presiding officer; no person may address or

 question Board members individually.

F. Tape or video recordings are permitted, providing the person operating the recorder has

received approval from the Superintendent prior to the Board meeting and agrees to the placement of the equipment and to abide by the following conditions: 1) no obstructions are created between the Board and the audience; 2) no interviews are conducted in the meeting room while the Board is in session; 3) no commentary, adjustment of equipment, or positioning of operators is made that would distract either the Board or members of the audience while the Board is in session.

G. The presiding officer may 1) interrupt, warn, or terminate a participant’s statement

when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant; 2) request any individual to leave the meeting when that person does not observe reasonable decorum; 3) request the assistance of law enforcement officers in the removal of a disorderly person when that person’s conduct interferes with the orderly progress of the meeting; 4) call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

H. The portion of the meeting during which the participation of the public is invited shall be

 limited to approximately thirty (30) minutes at the beginning of the meeting early in the

 agenda.

From Granville Exempted Village Schools ByLaws and Policies No. 0169.1